

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... JUL 27 1987
Returned to applicant for correction..... OCT 2 1987
Corrected application filed..... NOV 20 1987
Map filed..... NOV 30 1987

The applicant..... Sandy Valley Community Church
HCR 70 Box 450....., of..... Sandy Valley
Street and No. or P.O. Box No. City or Town
Nevada 89019
State and Zip Code No.
....., hereby make.... application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

Harold G. Fandel Incorporated February 24, 1986

- The source of the proposed appropriation is..... underground
Name of stream, lake, spring, underground or other source
- The amount of water applied for is..... .03..... second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet.....
- The water to be used for..... Quasi - municipal
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
- If use is for:
 - Irrigation, state number of acres to be irrigated..... Does not apply
 - Stockwater, state number and kinds of animals to be watered..... Does not apply
 - Other use (describe fully under "No. 12. Remarks")..... Does not apply
 - Power:
 - Horsepower developed..... Does not apply
 - Point of return of water to stream..... Does not apply
- The water is to be diverted from its source at the following point NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 6 T. 25S. R. 57E. or
Describe as being within a 40-acre subdivision of public
from which said point of diversion bears S. 75° 45' 15" W. - a
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
distance of 494.50 ft.
- Place of use..... Approximately 5 acres in a portion of the East half (E $\frac{1}{2}$)
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
of the Southwest quarter (S.W. $\frac{1}{4}$) of the Northeast quarter (NE $\frac{1}{4}$) of
Section 6, Township 25 South Range 57 East M.D.M. Clark County,
Nevada.
- Use will begin about..... January 1..... and end about..... December 31....., of each year.
Month and Day Month and Day
- Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... Well, Pump and Tank have been
State manner in which water is to be diverted, i.e. diversion structure, ditches and
installed for several years.
flumes, drilled well with pump and motor, etc.
- Estimated cost of works..... \$9000.00

10. Estimated time required to construct works..... 3 years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 3 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

1 - Church, Lawn & sprinkler system

1,000 gal. per day, 7 days per week throughout the year

(approximately)

s/ Harold G. Fandel

By H.C.R. 70 Box 450
Sandy Valley, Nev. 89019

Compared..... jm/se pm/se

Protested.....

APPROVAL

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and

not to exceed..... 0.03 cubic feet per second, but not to exceed

0.365 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before..... November 15, 1988

Proof of completion of work shall be filed before..... December 15, 1988

Application of water to beneficial use shall be made on or before..... November 15, 1990

Proof of the application of water to beneficial use shall be filed on or before..... December 15, 1990

Map in support of proof of beneficial use shall be filed on or before..... N/A

Completion of work filed..... DEC 2-8-1988 IN TESTIMONY WHEREOF, I..... PETER G. MORROS

State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed..... my office, this 15th day of June

Cultural map filed..... A.D. 19 88

Certificate No. Issued.....

218 (Rev.)

State Engineer

CANCELLED MAR 31 1993 BECAUSE OF FAILURE
 OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT
Michael J. Jorgensen P.E.
 STATE ENGINEER

(PERMIT TERMS CONTINUED)

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.
This permit is issued subject to the agreement specified in a letter dated May 19, 1988 signed by the Sky Ranch Estates Home Owners Association.

